

GUMBAD-E-AALA HAZRATH, BARIELLY SHARIF

*Hay-ya'a-las-salaah*  
*Hay-ya'a-las-salaah*

*Intizaz Hamd*  
*Hay-ya'a-las-salaah Sep - 2009*

**Bis-mil-laa-hir -Rahmaa -nir-Raheem**  
In the name of Allah, the beneficent, the merciful

**Hay-ya'a-las-salaah**

**Come To**

# **Namaaz**

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**Publishers**

**Hamdard Book Depot**  
**City Market, Bangalore.2**

**Ph:41205145 Cell:9845222379**

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**hamdardbooks@yahoo.co.in**

Bis-mil-laa-hir -Rahmaa -nir-Raheem

## Islamic Kalimas

First : kalimah - e - Tayyibah

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

*Laa-ilaaha il-la-laaahu  
muhammadur rasoolullaahi*

There is none worthy of worship  
but Allah,Muhammad ﷺ is  
Allah' Meseenger

Second : kalimah-e-Shahadat

أَشْهَدُ أَنَّ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَكْبَرُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ

*Ash hadu al-laa ilaaha il lallaahu  
wahdahu la sharika lahu wa ash-  
hadu an-na Muhamadan abdu-  
hoo wa Rasooluhu*

I testify that there is none worthy of worship but Allah and I testify that Muhammad is His servant and His messenger"

Third : kalima- e- Tamjeed

سُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَلَا إِلَهَ كَمَنْ  
كَبِيرٌ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*Sub-haa-nal-laa-zi-chi wal-ham-doo-lil-laahi wa laa ilahaa il-la-laa-  
laahu wal-laahu akbar wa-laa haw-la wa laa quw-wa-ta il-la-  
bil-laa hil 'aliy-yil 'azeem*

Glory be to Allah and all praise  
be to Allah and there is none  
worthy of worship besides

Allah and there is no power and might except from Allah. The most high-The great.

#### Fourth : kalimah Tauheed

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ  
 وَلَهُ الْحَمْدُ يَحْيِي وَيَمْتَحِنُ وَهُوَ حَيٌّ لَا يَمْتَحِنُ  
 أَبْدًا أَبْدًا ذُو الْجَلَالِ وَالْكَرَامَةِ بِسْمِكَةِ  
 الْخَيْرِ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha il-lal-laahu wah-dah  
 hoo laa sha-ree-ka la-hoo la-  
 hul mulku wa la-hul hamdu  
 yuh-yee wa yumee-tu bi-  
 yadihil khair wa hu-wa 'a-la  
 kul-li shay-in qadeer.

There is none worthy of worship

besides Allah, who is one and alone. He has no partner. For Him is the kingdom and for Him is all praise. He gives life and causes death. In His hand is all good and He has power over everything.

### Fifth : Kalimah Radde-kufr

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أَشْرِكَ بِكَ  
 شَيْئًا وَأَنَا أَعْلَمُ بِهِ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ  
 بِهِ تَبَّتْ عَنْهُ وَتَبَرَّأْتُ مِنَ الْكُفْرِ وَالشُّرِكِ  
 وَالْكِبْرِ وَالْغِيْرَةِ وَالْبِدْعَةِ وَالْبَيْهِقَةِ  
 وَالْفَوَاحِشِ وَالْبَهْثَانِ وَالْمَعَاصِي كُلِّهَا  
 وَأَسْلَمْتُ وَأَقُولُ لِذَلِكَ اللَّهُ أَلَا اللَّهُ خَلِيلُ  
 رَسُولِ اللَّهِ

*Al-aa-hum-ma in-nee a-'oozhu bi-ka min an ush-rika  
bika shay- aw wa ana a'lamu  
bi-hee was-tagh-fi-ru-ka limaa  
aa a'lamu bihee tub-tu 'an-hu  
wa ta-bar-ra'-tu minal kufri  
wash-shirki wal-khizhbi wal  
ma-'aa-see kul-li-haa wa  
aslam-tu wa amantu wa a-  
goolu laa ilaaha il-lal-laahu  
muhammadur Rasoolullaahi*  
**O ALLAH , I seek protection in You from that I should join any partner with You knowingly and I seek Your forgiveness from that which I do not know. I repent from it (ignorance) and I free myself from disbelief and joining partners with You and**

from falsehood and from all sins.  
I submit to Your will and I believe  
and declare that there is none  
worthy of worship besides Allah  
and Muhammad ﷺ is Allah's  
Messenger.

### IMAAAN

Imaan is to have faith in something and to proclaim it .To a muslim imaan means firm belief in Allah and the teachings of our Nabi Hazrat Muhammad Mustafa

### **IMAAAN - E - MUJMAL** **(Imaan in brief)**

اَنْتَ بِاللّٰهِ كَمَا هُوَ بِكَمٌ يَعْلَمُ وَمِنْ قَاتِلٍ  
وَقَاتُلٌ جَمِيعُ الْحَكَارَمَ

*Aa-man-tu bil-laahi ka-maa  
huwa bi-as-maa-ihee wa sifaa  
ti-hee wa qa-bil-tu ja-mee a'ah-  
kaa-mi-hee.*

I believe in Allah as He is with  
all His names and attributes  
and I have accepted all His  
orders.

### Imaan-e-Mufassal

أَعْمَلْتُ بِنَارِ اللَّهِ وَمَلَائِكَتِهِ وَكَوْنِهِ وَرَسُولِهِ  
وَالْيَوْمِ الْآخِرِ وَالْقُدُورِ خَيْرًا وَشَرًّا مِنْ  
اللَّهِ تَعَالَى وَالْبَعْثَ بَعْدَ الْمَوْتِ

*Aa-mantu bil-laahi wa ma-la-a-  
i-ka-ti-hee wa ku-tu-bi-hee wa  
rasu-li-hee wal-yawmil aa-khi-  
ri wal qadri khay-ri-hee wa*

*shar-ri-hee mi-nal-laa-hi ta'aala  
wal ba'si ba'dal maut.*

I believe in Allah and His Angels,  
and His Books, and His  
Messengers, and in the Last Day  
(Day of Judgement) and in Fate  
that good and bad is from Allah  
and the life after death.

### TAHARA (Cleanliness)

Before a person can say his prayers he must be clean and pure. Cleanliness of mind , of body and of clothes is called tahara or purification. It is only on such a condition of purification that a Muslim may perform Salah.

Purification of the body is attained by partial or total washing with clean water. The total wash is called as Ghusl (bath) or the washing of the whole body, and the partial wash is known as wadhu that is ablution.

## AL-WUDHU OR PURIFICATION BY ABLUTION.

The Sunnat procedure and sequence of performing Wudhu are:(1)Have the niyat or intention of Taharah or purification; preferably face the Qibla or Ka'ba, and quietly recite Darood Shariff, then A'oozu billahi- minash-shaitanirrajeem and then

**Bismillaahir- Rahmaanir-Raheem**

(2) Wash the hands upto the wrists, passing the fingers of other.(3 times).

(3) Clean the mouth necessarily with miswak or fingers and gargle (three times). (4) Rinse the nostrils from within by sniffing in the water using right hand and blowing out and cleaning using left hand, particularly the smallest finger (three times). (5) Wash the face from forehead to the chin and from one ear to the other. (3times) (6) Wash the right arm up to the elbow and then the left arm (3 times each). (7) Wet the hands with water, pass them (Massah)

over the head, clean the inner ears with index fingers and outer ears with thumbs, and finally pass the back of the hands over the back of the nape as well as the sides of the neck( Massah one time). (8) Finally, wash the right foot upto and including the ankles and between fingers, then the left foot likewise also washing in between the toes (3 times).

### GHUSL (Bath)

Bath (GHUSL) is fard or Obligatory when an adult had sexual intercourse, emmission of semen, nocturnal emission or a wet dream, and also on becomming muslim for the

first time. For women also on completion of menstruation and after child - birth or nifas the flow of the blood. To make the niyath for Ghusl is Sunnat. Ghusl is sunnah before the friday congregational prayer, and on both eid days.

To make the niyath for Ghusl is Sunnat.

One should make the intention of becoming pure from impurity which he or she wishes to get clean. The sunnat sequence follows ; wash both hands upto the wrists, go to the toilet ( if needed), wash all the private parts, perform wudhu or ablution, wet all the body using bits of

water and rubbing by hand, finally pour water three times on head, three times on right shoulder, three times on left shoulder, and make sure to have cleansed the mouth by gargling, and the nostrils by rinsing from within or sniffing in the water and blowing out. There are three (3) farz or absolute requirements of ghusl (1) Cleanse the mouth with water. (2) Rinsing the nostrils from within with water. (3) Have the water poured over the entire body without leaving anything un-wetted, not even a hair.

There are five Sunnah of Ghusl:

(1) Washing both hands upto wrists. (2) Washing the private

Parts (3) Intention (Niyyat) to wash of Impurities and become Paak (Clean and pure.) (4) Performing Wudhu or ablution. (5) Allowing water to flow over entire body three times.

**(NAMAAZ) ACCORDING TO SUNNAH (HANAFEE).**

Before Namaaz ensure clothes are Paak (clean) and make Wudhu..At the time of Salat , Aurat (Private parts) must be fully covered.The private parts (Aurat) of a male person is reckoned to extend from the Navel to beneath the knees while those of a women are the whole of her body except her face,hands and feet , if one

fourth of any of these parts uncovered the Salat will not be valid and it has to be repeated.

Stand respectfully facing the Qiblah. Our Qiblah is Ka'ba in Mecca. We must therefore face in its direction in which ever part of the world we may be. If musalli has turned away from Qibla, his Salat will not be valid.

Make Niyyat (intention) of which ever Namaaz one wishes to perform. Example: \* I am performing two Rak-'aat Fardh Namaaz of fajr to please Allah facing towards the Qibla. (TAKBEER) With your eyes at the place of sajdah (prostration), raise both hands with open palms facing the

**Ka'aba upto the lobes of ears  
(but women upto the  
shoulders);and say Allahu  
Akbar ﴿كَبِير﴾ (Takbeer-e-  
Tahreema)**

**QIYAAAM:**Bringing both hands  
down, placing the right upon the  
left just below the navel and  
holding the left wrist by a circle  
of thumb and fifth finger fingers  
on left wrist.a woman places the



right hand upon the left on her chest. Then recite Sana:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَ  
تَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

*Sub haanaka alla humma wa bi  
hamdika wa tabara kasmuka wa  
taa'ala jadduka walaa ilaaha  
ghairuka.*

Then read Ta'awwuz

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ

*A-oo-zhu-bil-laa-hi mi-nash-shay-  
taa-nir-ra-Jeem.*

Then Read Tasmiyah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*Bis-mil-laa-hir-rah-maa-nir-ra-heem*

And there after recite Soor-e-Fateha and then another Soora.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

الْحَمْدُ لِلّٰهِ رَبِّ الْعٰالَمِينَ الرَّحْمٰنِ الرَّحِيْمِ هٰذِهِ يَوْمَكُوْمَهُ  
 الَّذِينَ خَلَقَنَا لَكَ تَعْبُدُنَا إِنَّا لَكَ شَهِيدُنَّا شَاهِيدُنَّا الْقِرَاطَ  
 الْمُتَّقِيْمُونَ قِرَاطًا الَّذِينَ أَعْلَمُتُمْ عَلَيْهِمْ فَإِنَّمَا  
 الْمُفْضُوبَ عَلَيْهِمْ وَلَا الصَّالِيْحُونَ

*Al hamdu lillaahi rabbil aalameen, ar-Rahmaanir Raheem, Maaliki Youmid-deen, iyyaaka na' budu wa iyyaaka nasta'een , Ihdinas siraatal mustaqeem' siratal-lazheena an'amta'alayhim ghairil maghdoobi' alaihim wa Iadh-dhaaleen (Ameen).*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ حُزْنٌ لِلْكُفَّارِ يُنْهَا خَلْوَةٌ فِي  
دِيرٍ لِلَّهِ تَوَاجِهُ فَسِيرْ حَمْدًا لِلَّهِ وَاسْتَغْفِرْ لِلَّهِ كَمْ تَوَلَّهُ

*'I zaa jaaa-'a Nasrul Laahi wal-fath.Wara-'aytan-naasa yad-khuluna fii Diinit laahi afwaa-jaa.Fa-sabbih bi-hamdi Rabbika wastag firh.'Inna -Hu Kaana tawwaba.*

Then saying Takbeer i.e., “Allaahu Akbar” bow down for ruku (inclination). place the palms of the hands on the knees and grasp the knees with extended fingers keep the back and head in straight line. In Ruku recite three,five or seven times Tasbih of Ruku ,

سُبْحَانَ رَبِّ الْعَظِيمِ

*Subhaana Rabbiyal Azeem*

Now rise, and while resuming the standing recite the Tasbih'

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

*Sami'allaahu liman hamida*  
once and standing straight  
(Qauma) recite.

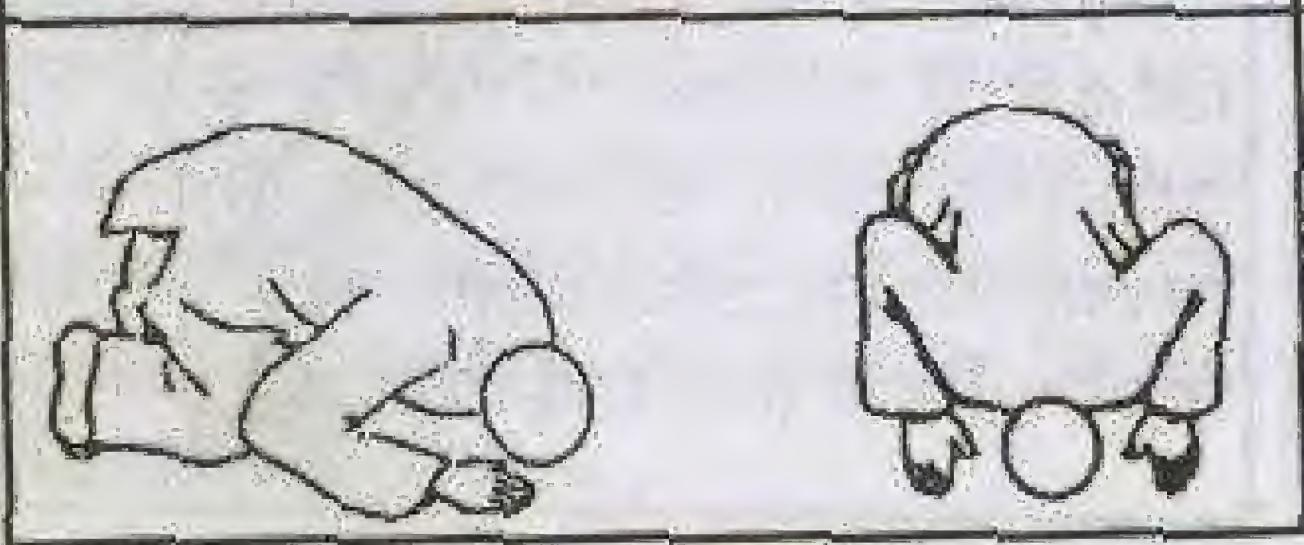
رَبَّنَا لَكَ الْحَمْدُ

*Rabbanaa Lakal Hamd*

Ruku



**FIRST SAJDAH:** Now saying Allaahu Akbar and placing both hands on the knees, go into Sajdah.(On completing the Takbeer one should have reached the position of Sajdah).When going into Sajdah first place the Knees on the ground,then the Palms,then the Nose and lastly the Forehead.The Face should rest between the two Hands with Fingers pointing towards the Qiblah.When in



**Sajdah** the Feet pointing towards the Qiblah. The Arms should not touch the sides of the Body nor the ground. The Stomach should be away from the Thigh. (A women must not raise the rear or hind portion of her body) Now recite 3,5 OR 7 times the Tasbeeh.

سُبْحَانَ رَبِّنَا الْأَعْلَىٰ

*Subhana rabbiyal a'laa*  
**JALSAH** (The short sitting  
 between two Sajdah)

Saying Allahu Akbar raise your face first, and both hands from the ground and sit for a while in reverntial posture. Sit on your left foot which should remain flat on

on the ground while the right foot should remain partly bend and partly erect with fingers pointing to Qiblah place the hands on the thighs just near the knees.

Then saying, "*Allaahu Akbar*" Do second sajdah in the same way as it was done in the first. Now your one Rakat is complete.

For the second Rakat stand up gently saying *Allaahu Akbar* and recite "*SURAH-E-FATEHA*" and any other <sup>it</sup> surah or three Ayats (Verses) and go on doing as in the first Rakat.

**QAIDAH :** After completing the second sajdah of the second Rakat saying *ALLAHU AKBAR* sit up for Qa'dah now recite

الْتَّحْمِيَاتُ لِلَّهِ وَالصَّلَاةُ وَالطَّهِيْرُ السَّلَامُ  
 عَلَيْكَ أَبْرَاهِيمَ النَّبِيِّ وَرَحْمَةُ اللَّهِ وَرَحْمَةُ السَّلَامِ  
 عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّلَاحِينَ اشْهَدُنَا لِأَنَّ  
 إِلَهَ إِلَّا اللَّهُ وَآشَهَدُ أَنَّ حَمْدَ الْعَبْدِ لِوَرْسُولِهِ

(Tashahhud) At-ta-hiy-yaa-tu *lil*  
 - *laa hi was-sa la - waa tu wat*  
*tay-yi-baa-tu - as sa-la-a-mu*  
*Alaika ay-yu han nabiy-yu wa-*  
*rahmatu-laa-hi wa-ba-ra-kaa-tuh-*

Men



Women



Note the position of the legs and feet.

**as-salaa-mu -'a-lai-naa wa 'a-laa  
'I-baa-dil-laa-his saa-li-heen.**

**Ash-ha-du-al-laa-ilaa-ha-il-lal-  
laa-hu wa ash-ha-du an-na mu-  
ham-ma-dan 'ab du-hu wa Ra-  
soo-luh.**

**On reaching the Kalima form a circle with the thumb and middle finger and lift the index finger of right hand and at**

**il-lal lahu lower it to meet the thumb.**

**ash-ha-du      al-laa-ilaa-ha      illalahu**



**After the Tashahhud read Duroode Ebrahim and Du 'ae maasoora and then SALAAM**

For three or Four Rak'aat namaaz one should not read anything more than the Tashahhud in the Qaidah, but instead saying Allaahu Akbar stand up and perform the remaining one or two Rak'aats. (In Fardh namaaz, no other soorah should be read after Sooratul Fatiha in the Third and Fourth Rak'aat however it is wajib to do so in any wajib, Sunnat or Nafl Namaaz).

Then read Tashahhud Duroode Ebrahim and Du 'ae maasoora and then SALAAM

### Durood-e -Ebrahim

اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّعَلٰی اٰلِ مُحَمَّدٍ كَمَا

صَلَوةً عَلَى إِبْرَاهِيمَ وَعَلَى أُلَّا إِبْرَاهِيمَ لِأَنَّكَ  
حَمِيلٌ مَهْمِيلٌ. أَللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
أُلَّا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى أُلَّا إِبْرَاهِيمَ لِأَنَّكَ حَمِيلٌ مَهْمِيلٌ

*Al-la-hum-ma sal-li'a-laa mu-ham-madiw wa'a- laa aa-li Muham-ma-din ka-maa sal-lay-ta 'alaa Ibra-heema wa 'a-laa aa-li Ibra-heema in-na-ka ha-mee-dum ma-jeed. Al-la-a-hum-ma baa-rik 'a-laa Mu-ham-madiw wa 'a-laa aa-li muhammadin ka-maa baa-rak-ta 'a-laa Ibra hee ma wa 'a-laa aa-li Ibraheema in-naka ha-mee-dum-majeed.*

After Durood recite this Du 'ae maasoora

اللهم إني تكفي نفسى ظلمتاك شيرًا  
 ولا يغفر الذنب إلا أنت فاغفر لي  
 خفروه من عذליך وأشر حشرنى آنجلك  
 أنت العفو من الرحيم

*Al-laa-hum-ma in-nee za-lam-tu  
 naf-see zul-man kasee-rav wa laa  
 yagh-fi-ru -zhu-noo-ba il-laa an-  
 ta fagh-fir lee magh-fi-ra-tam min  
 'in-dika war ham nee in-naka an-  
 tal gha-foo rur raheem*

SALAAM

Complete the Namaaz by turning  
 the face to the right side first,  
 looking over shoulder and say

السلام عليكم ورحمة الله

*As-sa-aa-mu 'a-lay-kum wa rah-ma-tul-laah.*

then turn the face to the left repeat the Salaam. When making Salaam one should make intention of greeting the Angels.

السلام عليكم ورحمة الله



## DU 'AA AFTER SALAAH OR THE PRAYER

On completing the Namaaz, recite "ASTAGHFIRULLAH" thrice softly. Then one should raise both hands to the level of the chest and make Du'aa (supplicate) to Allah Ta'aala

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ وَإِلَيْكَ يُرْجَحُ  
السَّلَامُ حَيْثُنَا رَبَّنَا بِالسَّلَامِ وَأَدْخِلْنَا دَارَ السَّلَامِ  
تَبَارَكَتْ رَبَّنَا وَتَعَالَى لَيْتَ يَادَ الْجَلَلِ وَالْكَرَامِ.

(1) *Allahumma antas-salaamo wa minkas-salamo wa ilaika yarje'u salam. hayyina rabbana bis-salame wa adkhilna darassalami wa adkhilna darassalami tabarakta*

**rabbana wa ta'alaita yazal jalali  
wal ikram**

**2) Allahumma rabbana aatina fid-  
duniya hasanatanw wa fil  
aakhirati hasanatanw wa-  
qina'azab- an-naar.**

**SALAT-UL-WITR PRAYER IN  
‘ISHA AT NIGHT**

The Witr prayer is Wajib or obligatory and consists of three rakat. The first two rakat are performed as normal. In the third and final rakat after the usual recitation of Al-Fatiha and a Surah or verse from the Quran, say “*Allahu Akbar*” raising both the hands upto the ears and folding them below the navel, recite

the Du'aa-e-Qunoot and this being the last rakat, complete the Salah as usual after that.

### DU'AA-E-QUNOOT

اللَّهُمَّ إِنَّا نَسْأَلُكَ مُلْكَ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا  
 بِكَ وَنَسْأَلُكَ عَلَيْكَ وَنُشَفِّنُ عَلَيْكَ الْخَيْرَ  
 وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلُمُ وَنَتَرْكُ مَنْ  
 يَقْجُولُكَ اللَّهُمَّ إِنَّا لَنَعْبُدُكَ وَلَنَنْصَلُهُ وَ  
 نَسْجُلُ وَإِلَيْكَ نَسْمِعُ وَنَحْفَظُ وَنَرْجُوا رَحْمَتَكَ  
 وَنَخْشِي عَذَابَكَ إِنَّ عَذَابَكَ بِالْكُفَّارِ فَلْيَحْكُمُ

*Allaahumma inna nasta 'ee  
 nuka, wanastaghfiruka, wa  
 nu'minubika, wa nata wak  
 kalo' alayka, wa nusni'alaikal  
 khair wa nash-ku-ru-ka walaa-*

*nak-fu-ru-ka wa nakh-la'u wa  
nat-ru-ku may yaf-ju-ruk. Alla-  
humma iy-yaa-ka na'bū-du wa-  
la-ka nu-sal-lee wa nas judu wa  
i-lay-ka nas-'aa wa nah-fidu wa  
nar-joo rah-ma-ta-ka wa nakh-  
shaa. 'a-zaa-ba-ka inna 'azaa-  
ba-ka bil kuf-faa-ri mul hiq.*

### Namaaz Timings

**FAJR:** Begins at Subha sadiq(Early dawn) and ends a little before sunrise.

**ZOHAR:** Begins after Zawaal (Past noon) and ends at the time that the shadow of any object becomes twice and length of the object plus the original shadow

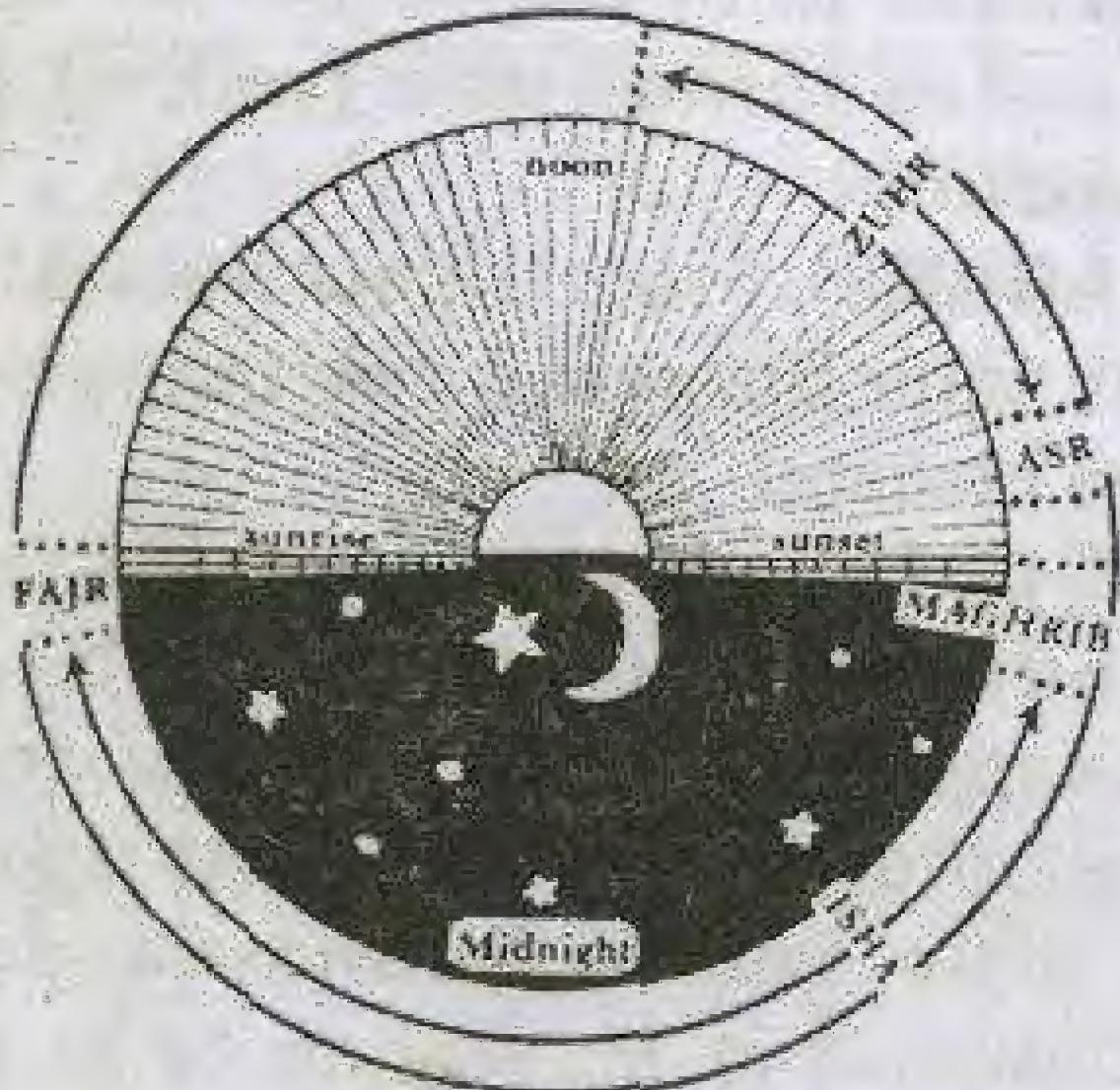
that was there at Mid-day (Zawaal).

**ASR:** It begins when Zohar time finishes and ends at a little before sunset. To delay the Asr Namaaz until the colour of the sun has turned pale (yellow) is Makrooh.

**MAGHRIB:** From the sunset up to the time the red- ness fades on the horizon.

**ESHA:** Esha time begins after the Redness on the horizon disappears\*About an hour and half after sunset )and lasts up to a little before Subha saadiq (Dawn).It is Mustahab to read Esha Namaaz before one third of

the night has passed. It is Makrooh to delay Esha Namaaz until after midnight.



Name of Namaz	Sunnath Before Farz	Farz	Sunnath After Farz	Nafit	Wajib	Nafil
Farz	2	2	2	2	2	
Zohar	4	4	4	2	2	
Asr	4	4	4	2	2	
Magrib		3	2	2	2	
Isha		4	4	2	3	2
Jummah	4	2	4 + 2	2	Muakkidah	

## FRIDAY (Jumu'ah) PRAYER

The Zohar Namaaz on friday is fardh-ul-ain that means it is obligatory to one and all. Much emphasis has been layed on it, there is no Zohar fardh salaat but instead the Jum'aah salaat has been fixed. The Jumu'aah salaat is fardh on all major, sane, healthy and muqeem ( Resident ) men.

The sequence of salaat is as follows:

Azan, 4 Rak'aat sunnat-e-muakkadah followed by Khutbah or sermon by the Imaam and 2 Rak'aat Fardh namaaz with the Imaam followed by 4 Rak'aat sunnat-e-muakkadah, 2 Rak'aat

sunnat-e-muakkadah, and finally 2 Rak'aat nafil, total 14 Rak'aat.

During khutbah one should sit down and listen with full concentration and should avoid Talking, offering sunnat and nafil salaat, Eating, Drinking, Reciting the Qur'aan Shareef and performing all those things which disturbs the khutbah. Salaat-e-jumah is a congregational prayer and never be performed alone. It can be performed only during its appointed time period if one could not perform it on time he must perform salaat-e-zohar.

## **SALAAT-E-TARAWEEH**

**During the month of Ramzaan after Namaaz -e-Isha before the Namaaz of wajib-ul-witr twenty Rak'aat of Taraweeh are sunnat, performed by two-two Rak'aats in congregation . It can also be performed individually but jamaat is prefered.**

**Taraweeh salaat begins on sighting of the moon of Ramzaan and ends on sighting of the moon of ending Ramzaan. After every four Rak'aat taking some rest is mustahab during this rest the following dua may be recited inaudibly.**

سُبْحَانَ اللَّهِ الْمَلِكِ الْقُدُّوسِ سُبْحَانَ  
 ذِي الْكُلُّ وَالْمَلْكُوتِ سُبْحَانَ ذِي  
 الْعَرَفَةِ وَالْعَظَمَةِ وَالْقُدْرَةِ وَالْهَمَّةِ  
 وَالْكِبْرِيَاءِ وَالْجَبْرُوتِ سُبْحَانَ الْمَلِكِ  
 الْحَقِّ الَّذِي لَا يَنْامُ وَلَا يَهُوَتُ سُبْحَانَ  
 قُدُّوسِ رَبِّنَا وَرَبِّ الْمَلِكَاتِ وَالرُّوحِ  
 أَللَّهُمَّ أَجْرُنَا مِنَ النَّارِ بِرَحْمَتِكَ  
 يَا مُحْسِنِ يَا مُحْسِنِ يَا مُحْسِنِ

*Subhanal laahil malikil quddoosi, Subhana zil mulki wal malkot, Subhana zil izzati wal azmathi wal haibati wal khudrathi wal kibriya'i wal jabroot.*

*subhaanal malikil hayyil lazee laa  
yanamu wa laa yamooth. Sub  
boohun qud doosun rabbuna we  
rabbul malaa'ikati war rooh, allae  
hummaa ajirna minan haari  
birahmatika yaa mujeer yaa  
mujeer yaa mujeer*

**METHOD OF ID-UL-FITR AND  
ID-UL-ADHA SALAAT**

Niyyat should be made as follows:

"I am performing Two Rak'aat Id-ul-fitr or Id-ul-adha Waajib with six extra Takbeers behind this Imaam.

After Imaam says Allaahu Akbar or Takbeer, you say the same and rise your hands upto the Ears and place right hand

over the Left hand below the Navel and recite Sana (*subhanak allahumma*). The Imaam will then say Takbeer or Allahu Akbar raising both the hands up to the Ears and bring them down repeating Allahu Akbar, do the same for the second Takbeer and in the third Takbeer raise both hands up to the Ears saying Takbeer and place right hand over the left hand below the navel.

The Imaam then should read Ta'awwuz, Tasmiah and soorah Faateha along with another soorah and then go in to Rukoo, and complete first Rak'aat in the usual way. All stand for second

**Rak'aat, the Imaam should recite the Qiraat and thereafter, with First Takbeer raise both the hands upto the ears and let them down, and do likewise in second and third Takbeer also. Then saying the fourth Takbeer everyone should go in to Rukoo' and complete the salath as usual. Then the Imaam should stand up and deliver the Khutbah and all should sit silently and hear.**

**There are two khutbahs for Eidain also. The Imaam sitting for a while in between the two is Masnoon.**

**It is Waajib to Listen to the Khutbah of Eidain.**

**salaat-ul-janazab**

**Janazah salaat is Fardhe-kifaya on all the muslims male's present.**

**Niyyat should be made: I am performing this Janazah salaat for Allah, behind the Imaam Du'aa for the mayyat.**

**Imaam will recite the Takbeer Allahu-Akbar loudly and Muqtadee softly both hands should be raised up to the ears and fold them below the navel.**

**Then recite Sana softly: Sub-haa-na-ka al-laa-humma wa bi-ham-dika wa-ta-baa-ra-kas-mukuka wa-ta'aa-laa jad-duka walaa ilaa-ha ghairuka.**

**The Imaam will then recite the**

Takbeer loudly and the Muqtadees softly without raising hands, Then Duroode Ibraheem should be read:

*Al-<sup>la</sup>-hum-<sup>ma</sup> sal-<sup>li</sup>'a-<sup>laa</sup> mu-  
ham-madiw wa'<sup>a</sup>- <sup>laa</sup> aa-<sup>li</sup>  
Muham-<sup>ma</sup>-din ka-maa sal-lay-ta  
'alaa Ibra-heema wa 'a-<sup>laa</sup> aa-<sup>li</sup>  
Ibra- heema in-na-ka ha-mee-  
dum ma-jeed. Al-<sup>laa</sup>-hum-<sup>ma</sup> baa-  
rik 'a-<sup>laa</sup> Mu- ham-madiw wa 'a-  
<sup>laa</sup> aa-<sup>li</sup> muhammadin ka-maa  
baa-rak-ta 'a-<sup>laa</sup> Ibraheema wa 'a-  
<sup>laa</sup> aa-<sup>li</sup> libraheema in-naka ha-  
mee-dum-majeed.*

the Takbeer should be said for the third time, and the following Du'aa be recited for an

Adult male or female:

اللَّهُمَّ اغْفِرْ لِحَيْنَا وَمَيْتَنَا وَشَاهِدَنَا  
 وَغَلَقْنَا وَصَغَرْنَا وَكَبَرْنَا وَذَكَرْنَا  
 وَأَنْثَانَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ فَمِنْكَ  
 فَلَهُ حَيَاةٌ عَلَى الْإِسْلَامِ وَمَنْ تَوَفَّتَهُ  
 فَمَا فَتَّوَفَّهُ عَلَى الْأَيْمَانِ

Al-laa hum-magh fir li hay-yi  
 naa wa mayyitinaa wa  
 shaahidinnaa wa ghaaibinnaa wa  
 sa-gheerinnaa wa kabeerinnaa wa  
 zakarinnaa wa un-saa-naa. Alla-  
 humma man ah-yay-ta-hoo  
 minnaa fa-ah yi-hee 'a-lal Is-  
 laam. Waman ta-waf-fay ta-hoo  
 min-naa fa-ta waffahoo 'a-lal

eemaan.

For a Male child who has not reached the age of puberty the following Du'aa should be recited

اللَّهُمَّ اجْعِلْهُ لَنَا فَرَطًا وَاجْعِلْهُ لَنَا أَجْرًا  
وَذُخْرًا وَاجْعِلْهُ لَنَا شَافِعًا وَمُشْفِعًا

*Allaa hum-maj 'al-hu la-naa fara  
taw waj al-hu lanaa aj-rav-wa  
zhukh-rav waj 'al-hu la-naa  
shaa-fi 'aw wa mu-shaf-fa-aq.*

For female child this Du'aa should be recited in the third Takbeer:

اللَّهُمَّ اجْعِلْهَا لَنَا فَرَطًا وَاجْعِلْهَا  
أَجْرًا وَذُخْرًا وَاجْعِلْهَا لَنَا شَافِعَةً  
وَمُشْفِعَةً

*Allaa hum-maj 'al-haa la-naa  
fara-taw waj- 'al -haa la naa aj  
raw wa zhukh-raw waj 'al-haa  
la-naa shaa-fi 'a-taw wa mu-  
shaf-fa-'ah.*

Then Imaam should say the Fourth Takbeer and there after recite the Salam aloud , while turning the face first towards the Right shoulder and then once again while turning his face towards the left. The Muqtadees should follow by saying the Takbeer and salam Softly.

السلام عليكم ورحمة الله

*As-sa-laa-mu 'a-lay-kum wa  
rah-ma-tul-laah.*

**Filling of the grave:** It is Mustahab to begin closing the trench from Leg side for Males, and from the Head side for females. All those present should participate to fill the Grave with at least Three hand ful of soil, when throwing the soil for first time recite:

*Minha Khalaqnakum  
From the (Earth) did we(Allah)  
creat you.*

Throwing the soil second time recite:

*Wa fi-haa Nuee-du-kum:  
And into it shall we(Allah)  
return you.*

And at the third time recite:

*Wa min-ha nukhrijukum  
thaaratan ukhra.*

and from it shall we (Allah)  
bring you out once again.

Sayings of Rasool ﷺ

Stay with the truth because truth  
leads to success.

A man without honesty is a man  
without faith.

Amongst you, the most powerful  
is he who controls himself in a fit  
of anger and refrains from taking  
revenge in spite of his capability  
to do so.

There is no need to roam around  
in search of Allah, Look sincerely  
and you will find Allah closer than  
aorta.

Some Short Sooras from  
Quran Majeed:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَوْ تَرَكَيْفَ لَعْلَ سَبَقَ بِأَصْطَهْبِ الْفَيْلِ أَلْعَ  
يَجْعَلُ كَيْدَهُ فِي تَكْبِيلِهِ وَارْسَلَ عَلَيْهِمْ كَيْرًا  
أَبْيَانِهِ تَرْفِيهُ بِحِجَارَةٍ فِي سَجِيلِهِ بِعَذَابِهِ لَعْنَصِيفِ  
مَا ذُولَهُ

*Bismillaahir-Rahmaanir-Raheem*

*'Alam tara Kayfa fa'ala rabbuka  
bi ashabil fiil Alam Yaj 'al  
kaydahum fii tazliil Wa'arsala  
alayhim tayran abaabiil Tar  
miihim bi hijaratim min sijjil  
Faja 'alahum ka asfim ma'kuul*

**Sooratul Quraysh**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا يُنَزَّلُ مِنْ لِفْظِهِ رُحْمَةُ الشَّمَاءِ وَالْأَرْضِ فَلَيَعْتَدُ فَإِنَّ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ هَلْ أَنْتَ بِالْأَوْيُوبَ أَطْعَمْتُهُ فَلَمْ يَجْوِعْ وَأَمْنَثْتُهُ  
فَلَمْ يَرْغُبْ

Bismillaahir-Rahmaanir-Raheem

Li 'iillaafi Qurayshin! ilaa fihim  
rihlatash shitaai 'was sayf? Fal  
yaa buduu rabba haazal bayt?,  
Allazii at amahum minjuu 'inw wa  
'aamanahum min khawf

Sooratul Maauun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذْ أَرْسَلْنَاكَ بِالرُّوحِ مُنَذِّلْنَاهُ إِلَيْكَ الَّذِينَ  
يَكُونُونَ مُغْرِبَةً وَلَا يَعْلَمُونَ عَلَىٰ طَعَامِ الْمُسْكِينِ فَوَيْلٌ  
لِلْمُصَدِّقِينَ الَّذِينَ هُوَنُوا صَلَاحُهُمْ سَاءُونَ إِنَّ الَّذِينَ

هُوَيْلَهُونَ وَلَا يَعْلَمُونَ السَّاعِدُونَ

Bismillaahir-Rahmaanir-Raheem

Ara 'ayatal lazii yukazzibu bid  
diin Fa zaalikal lazi yadu ul yatiim  
Walaa yahuzzu 'ala ta mil miskiin

*Fa waylul il musal liin "allaziina  
hum an salaatihim saahuun  
'Allaziina hum yuraaa 'uun wa  
yamna uunal Maa'uun.*

Sooratul Kawsar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا عَظِيزُكُمْ لَا تُؤْمِنُونَ بِرَبِّكُمْ فَلَا نَخْرُجُ  
إِنَّ شَانِئَكُمْ هُوَ الْأَكْبَرُ

*Bismillaahir-Rahmaanir-Raheem*

*Innaaa "ataynaa kal kawsar Fa  
salli li rabbika wanhar , Inna  
shaani 'aka huwal 'abtar.*

Sooratul Kafiroon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَاهُكُمْ أَكْفَرُونَ لَا أَعْبُدُ مَا تَعْبُدُونَ لَا إِنْشَأْتُ  
عِبْدًا وَمَا أَعْبُدُ لَا أَنْتُ عَابِدٌ مَا عَبَدْتُمْ وَلَا أَنْتُمْ  
عَابِدُونَ قَاتِلُكُمْ دِينُكُمْ وَلِيَ دِينِي

Bismillaahir-Rahmaanir-Raheem  
**Qul yaaa 'ayyuhal kaafiruun Laa**  
**'a-budu maa ta-buduun Walaaa**  
**'antum 'aabibuuna maa 'abud**  
**Wa laa 'ana aabidum ma abattum**  
**Wa 'laa antum aabi duuna maaa**  
**'abud Lakum diinukum wa li ya**  
**diin.**

Sooratul Lahab

سُورَةُ الْلَّهَبَ

يَكُنْ يَدَاهُنِ لَهُ رَبُّهُ مَا عَنِي عَنْهُ كَالَّهُ وَمَا كَسَبَ  
سَيَصْلِي نَارًا ذَاتَ لَهِ فَقَأْمَرَانَهُ حَمَالَهُ أَحْكَمَهُ  
فِي جَنَّدِهِ حَمِيلٌ فَقَنْ هَسِيلٌ

Bismillaahir-Rahmaanir-Raheem  
**Tabbat yadaaa 'abii lahabiw wa**  
**tabb Maa 'agnaa 'anhu maa-lu-**  
**hu wa maa kasab Sa yaslaa**  
**naaran zaata lahab Wamra**

'atuh ham-maa fatal hatab Fi  
jiidihaa hablum mim masad

Sooratul Iqilas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ<sup>ۖ</sup> إِلَهُ الصَّمَدُ لَمْ يَكُنْ لَّهُ شَرِيكٌ<sup>ۖ</sup> وَلَمْ يَكُنْ لَّهُ<sup>ۖ</sup>  
كُفُولٌ<sup>ۖ</sup> كُلُّ شَيْءٍ كُفُولٌ لَّهُ كُلُّ شَيْءٍ أَحَدٌ<sup>ۖ</sup>

Bismillaahir-Rahmaanir-Raheem

Qul Hu wallaahu 'Ahad Allaahus  
Samad Lam yalid walam Yuulad  
Walam yakul la huu kufuwan  
'ahad.

Sooratul Al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ آتُوْدُ بِرَبِّ الْفَلَقِ<sup>ۖ</sup> مَنْ شَرَّ مَا خَلَقَ<sup>ۖ</sup> وَمَنْ شَرَّ  
غَلِيقَ رَدَادِقَ<sup>ۖ</sup> وَمَنْ شَرَّ الشَّفَّافَتِ فِي الْعُقَبَ<sup>ۖ</sup> وَمَنْ  
شَرَّ حَامِسَيَا إِذَا أَحْسَلَ<sup>ۖ</sup>

*Bismillaahir-Rahmaanir-Raheem  
Qul 'a-uuzu bi rab-bil falaq , Min  
shar-ri maa khalaq Wa min  
shar-ri gaasiqin 'izaa wagab wa  
min shar-rin naf-faa-saati fil  
'uqad Wa min sharri haasidin  
'izaa hasad.*

Sooratu An-Nas

سُورَةُ النَّاسِ

فَلَمَّا أَتَوْهُمْ بِنَبَاتِ النَّارِ لَمْ يَرْكِنُوا إِلَيْهِ الْمُؤْمِنُونَ  
شَرِّ النَّاسِ وَسُوءِ اعْمَالِهِمْ فَإِذَا هُمْ يُؤْمِنُونَ فَيُنَزَّلُونَ  
النَّارَ مِنْ أَنْجَانِهِ وَالنَّارُ مِنْ

*Bismillaahir-Rahmaanir-Raheem  
Qul 'au-uuzu bi rabbin Naas  
Malik-in Naas iIlaahin Naas Min  
sharril was-waasil khan-naas  
Al-lazii yuwas wisu fii suduurin  
Naas Minal jin-nati wan Naas.*

## Prophet Muhammad's ﷺ Last Sermon

This Sermon was delivered on the Ninth Day of Dhul Hijjah 10 A.H in the Uranah Valley of mount Arafat

"O People, lend me an attentive ear, for I don't know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you carefully and take these words to those who could not be present here today.

O People, just as you regard this month, this day, this city as Sacred, so regard the life and property of every Muslim

as a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that He will indeed reckon your deeds. Allah has forbidden you to take usury (interest), therefore all interest obligation shall henceforth be waived...

**Beware of Satan, for your safety of your religion.** He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

**O People, it is true that you have certain rights with regard**

to your women, but they also have right over you. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well as never to commit adultery.

O People, listen to me in earnest, whorship Allah, say your five daily prayers (Salah), fast during the month of Ramadhan, and give your wealth in Zakat. Perform Hajj if you can afford

to. You know that every Muslim is the brother of another Muslim. You are all equal. Nobody has superiority over other except by piety and good action.

Remember, one day you will appear before Allah and answer for your deeds. So beware, do not astray from the path of righteousness after I am gone.

○ People, no prophet or apostle will come after me and no new faith will be born. Reason well, therefore, ○ People, and understand my words which I convey to you. I leave behind me two things, the Qur'an and my example, the Sunnah and if you

follow these you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness oh Allah that I have conveyed your message to your people."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِنَّ اللَّهَ وَمَلَكُوتَهُ يُضَيِّقُونَ عَلَى  
الظَّالِمِينَ يَأْتِيهَا الَّذِينَ أَمْنُوا أَصْلَوْا  
عَلَيْهِ وَسَلَّمُوا وَسَلَّمُوا

Translation: "Lol Allah and His angels shower blessings on the Prophet (Mohammac ﷺ). O ye who believe! Ask blessings on Him and salute him with a worthy Salutation

According to the Holy Qur'an and Hadees, countless merits belong to the recitation of Holy Duruud. The verse from the Glorious Quran , given above puts emphasis on its recitation.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَّعَلَى آلِ سَيِّدِنَا  
مُحَمَّدٍ وَّأَصْحَابِهِ وَبَارِكْ وَسَلِّمْ

*Allaahummaa salli 'alaa Sayyi  
dinaa Muhammadinw wa alaa aali  
Sayyidinaa Muhamadin wa As-  
haabihi Wa baarik wa sallim*

## **Request**

**A sincere request is made  
to all those who read this  
book on Namaaz  
to include in their Du'a's the  
Editor and the Publisher  
and all those who assisted  
in making this Publication.**

**Publisher**

**Hamdard Book Depot**

**City Market, Bangalore**

**Phone:41205145**

**Cell:9845222379**

